## . IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

# REQUEST FOR FILING NATIONAL PATENT APPLICATION Under 35 USC 111(a) and Rule 53(b)(1) (Not for Provisional or PCT cases)

PATENT APPLICATION

The ommissioner of Patents and Trademark

**WITH SIGNED DECLARATION** 

Washington, D.C. 20231	NON	PROVISIONAL			٥.
Sir:	NON	PROVISIONAL			s. P.
Herewith is the <u>PATENT APPLICATION</u> FLATMAN	(Our Deposit Account No. 50-0687) Our Order No.		84716	917 U 0/724	
Title: ENVIRONMENTAL CONTROL S	YSTEM	C# Atty. Dkt.  84716		3056 GNN	
INCLUDING:		Date: December 1,	2003		
1. Specification: 7 pages	(only spec. and claims)	2. Specifica	ation in non-English	n language	
3. Declaration X Original	Facsimile/Copy [	X Abstract 1 pag	ges(s); 8	numbered claims	
4. X Drawings: 1 shee	t(s) X informal;	X formal of size: X	A413"	14"	
5. AMEND the specification please  Divisional Continu		line:This is a  Application (MPEP 201.09) of		nuation-in-Part	
5(a) National Appln. No. 5(b) International Appln. No. designated the U.S		filedfiled		(M# ) Which	<del></del> 1
6. X Attached is an assignment an	d cover sheet. Please return	n the recorded assignment to the	ne undersignéd.		
7. Prior application is assigned	to				
by Assignment recorded		Reel	Frame		
8. FOREIGN priority is claimed under	35 USC 119(a)-(d)/365(b) b	ased on filing in	GREAT BI	RITAIN	
9. Application No.	Filing Date	Application No.	F	Filing Date	$\neg$
(1) 0229157.3	12/14/02	(4)			
(2)		(5)			
(3)	<del></del>	(6)		***************************************	
10 (No.) Certified copy (copie in U.S. Application No.	es): attached;	previously filed (date	e)		
	Verified Statement(s) establ	lishing "small entity" status und	er Rules 9 & 27		

12. <u>DOMESTIC/INTERNATIONAL</u> priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, non-provisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(4)	
(2)		(5)	
(3)	-	(6)	

13.	X	Attached: INFORMATION DISCLOSURE STATEMENT AND REFERENCES
14.		Preliminary Amendment: ATTACHED.

#### THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

				Large/Small Entity	
15. Basic Filing Fee					\$ 770.00
16. Total Effective Claims	8	minus 20 =	0	x \$18.00	\$
17. Independent Claims	1	minus 3 =	0	x \$84.00	\$
this line <u>blank</u> if this is a <u>reissue</u> application)  19.TOTAL FILING FEE ENCLOSED =				\$770.00	
				+ \$	+
				+ \$40.00	+ 40.00
22. [ ] Attached is a Rule 47 Petition and Petition Fee (per Rule 17(h))				+ \$	+
ZZ.     Allacined is a rivid 47 i	Gudon and I Gudo	n ree (pei Rule 17(11))		1 7 4	+

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Manelli, Denison & Selter PLLC	By: Atty:	W. Warren Taltavuli	Reg. No.	25647
Customer No. 20736	Sig:		Fax:	(202) 887-0336
			Tel:	(202) 261-1047

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION of

Inventor(s): FLATMAN

Examiner: Unassigned

Appln. No.: Unassigned

Filing Date: 12/1/03

Attorney Docket No.: 84716

Group Art Unit: Unassigned

December 1, 2003

### SUBMISSION OF FORMAL DRAWINGS

Honorable Commissioner of Patents And Trademarks Washington, D.C. 20231

In connection with above application, submitted herewith are the following:

-Formal drawings containing 1 sheet including Figures 1 and 2.

Respectfully submitted,

W. Warren Taltavull Reg. No. 25647

Manelli, Denison & Selter PLLC 2000 M Street N.W. Washington, D.C. 20036 202 261 1047